

<u>To</u>: Councillor Boulton, <u>Convener</u>; and Councillors Cameron, Lesley Dunbar, Grant, Greig, McLellan and Townson.

Town House, ABERDEEN 22 JULY 2020

LICENSING BOARD

The Members of the **LICENSING BOARD** are requested to meet in **on <u>TUESDAY</u>**, <u>28</u> <u>JULY 2020 at 10.30 am</u>.

JENNI LAWSON CLERK TO THE BOARD

BUSINESS

- 1 Minutes of Meeting of 28 January 2020 (Pages 3 10)
- 2 List of applications (Pages 11 18)
 - 2.1 <u>Application for Variation of Premises Licence Auchmill Golf Club, Bonnyview Road, Heathryfold, Aberdeen</u> (Pages 19 20)
 - 2.2 <u>Application for Variation of Premises Licence Co-op, 21 Scotstown Road, Bridge of Don, Aberdeen</u> (Pages 21 22)
 - 2.3 <u>Application for Variation of Premises Licence Co-op, 204 Union Street,</u> Aberdeen (Pages 23 - 24)
 - 2.4 <u>Application for Variation of Premises Licence Dobry Express, 176 King Street, Aberdeen</u> (Pages 25 26)
 - 2.5 <u>Application for Variation of Premises Licence Moonfish Cafe, 9 Correction Wynd, Aberdeen</u> (Pages 27 28)

- 2.6 <u>Application for Variation of Premises Licence Poldino's Restaurant, 7 Little Belmont Street, Aberdeen</u> (Pages 29 30)
- 2.7 <u>Application for Variation of Premises Licence River Duck, 2 Ellon Road, Aberdeen</u> (Pages 31 32)
- 2.8 <u>Application for Variation of Premises Licence Sandman Signature Hotel,</u> St Andrew Street, Aberdeen (Pages 33 - 34)
- 2.9 <u>Application for Variation of Premises Licence Siberia, 9/11 Belmont Street, Aberdeen</u> (Pages 35 36)
- 2.10 <u>Application for a Variation of Premises Licence Tony Macaroni, Unit F, Marishcal Square, Aberdeen.</u> (Pages 37 38)
- 2.11 <u>Application for Variation of Premises Licence Woodside Post Office, 429</u> <u>Great Northern Road, Aberdeen</u> (Pages 39 - 40)
- 2.12 <u>Application for Provisional Premises Licence Co-op, 1 Mounthooly Way, Aberdeen</u> (Pages 41 64)
- 3 Chief Constable's Annual Report 2019 -2020 (Pages 65 72)
- 4 <u>Annual Licensing Board Function report report by Depute Clerk to the Board</u> (Pages 73 228)
- 5 <u>Annual Licensing Board Financial Report Report by Depute Clerk to the Board</u> (Pages 229 232)

Should you require any further information about this agenda, please contact Arlene Dunbar ardunbar@aberdeencity.gov.uk 523411